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| **Men’s Annual Subscription and Competition Entry 2022** | | | |
| **Name** | **.** | **Email Address** | **.** |
| **Home Telephone** | **.** | **Mobile Telephone** | **.** |

Please note you can “tab” through the form to input and select your response’s accordingly

**By entering Club Competitions, you agree to be available to play during the Club Finals Weekend 16th–18th September 2022**

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| William Davis Canning Club: Championship Singles (4 bowls 21 shots) | £2.00 | **.** |
| Colonel Turner Trophy: 3 Wood Singles (3 bowls 18 ends) | £2.00 | **.** |
| Two Wood Trophy: 2 Wood Singles (2 bowls 21 ends) | £2.00 | **.** |
| Fred Mayor Handicap: Singles (4 bowls 21 shots) | £2.00 | **.** |
| Ken Worsley Trophy: Over 65 Singles (4 bowls 18 ends) | £2.00 | **.** |
| Sid Hagger Trophy: Presidents Singles (4 bowls 21 shots)  (You may not enter this competition if you have won a singles trophy at any club) | £2.00 | **.** |
| Captain Salmon Challenge Cup: Drawn Pairs (4 bowls 18 ends) | £2.00 | **.** |
| James Ritchie Millennium Trophy: Open Singles (4 bowls best of 3 sets to 7 shots) | £2.00 | **.** |
| Fred White Challenge Cup: Mixed Pairs (4 bowls 18 ends) - £4.00 Per pair  **Partner’s Name: .** | £2.00 | **.** |
| Club Triples Competition (3 Wood Triples,18 ends) **(Friday Afternoon, Evening or Either \* Delete as applicable**) | £2.00 | **.** |
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| Annual Subscription |  | **£135·00** |
| **TOTAL PAYMENT Requested by no later than the Spring Meeting on 5th March 2022** |  | **£.** |
| Payment can be made **Direct** to the Club Bank Account by bank transfer/BACS Bank Details -**Sort Code**: **40-44-41 Account Number 71442082** or by **Cheque ((please confirm payment method used) If you pay by Bank Transfer/BACS please include your name in the reference section** |  | . |
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| Do you wished to be considered for **Thursday Night Men’s League Matches?**  ***(Please respond accordingly) (YES/NO)*** | **.** | |
| I give my consent for my Name, Address & Phone Number to be included in the Club Handbook – ***Please Record Response*** | **.** | |
| I give my consent for my E-Mail Address & Mobile Phone Number to be given to other Club Members for communication on Club Business – ***Please Record Response*** | **.** | |